MR. K. G. GOVINDAN: May I know the area of the Nagarampara reserve?

MR. C. KUMARA DAS: Over 100 acres.

Pokkuvaravu by succession.

446. ***MR. C. JEBAMONY NADAR:** Will the Government be pleased to place on the table a list showing the following particulars:

(*a*) the number of thandaper holders in each of the pakuthies of Kalkulam and Vilavankod who died during the year 1116;

(*b*) the number of pokkuvaravu cases registered on account of such deaths; and

(*c*) whether during the jamabandi inspection in that year, they have found out in any Pakuthy Office, failure or default to comply with the provisions of the Pokkuvaravu rules *re* change of names by succession?

MR. K. KUNJAN PILLAI: (*a*) Kalkulam 68.
Vilavankod 55.

(*b*) 68 in Kalkulam and 46 in Vilavankod.

(*c*) Yes.

Dhobies or Pandi-Vannans and Public Service.

447. ***MR. VARKALA K. MADHAVAN** (*Chirayinkil* cum *Nedumangad*): With reference to the Notification of the Public Service Commissioner published on page 214 of the Government Gazette dated the 20th Edavom 1117 inviting applications from certain backward communities for clerks' posts in the Registration Department, will the Government be pleased to state:

(*a*) why Dhobies or Pandi-Vannans were excluded from the list; and

(*b*) whether they have received any representation from members of the said community praying that they may also be included in the list of communities mentioned in the Notification?

MR. S. N. URE (*Public Service Commissioner*): (*a*) Because there are candidates previously selected from the communal group "Other Hindu" in which the Dhobies or Pandi-Vannans are included.

(*b*) Not from any Association or Public body. No separate register for such representations from individual members of the community is being maintained.

MR. KAVIYOOR K. K. KOCHUKUNJU: ഡോബികളെ മറ്റു ഹിന്ദുക്കളുടെ കൂട്ടത്തിൽ ക്ഷണിക്കുവാൻ സാധിക്കുകയില്ലെന്നു പറയുന്നു. മറ്റു ഹിന്ദുക്കളിൽ ഉള്ള മറ്റു വകുപ്പുകാരെ എല്ലാപേരെയും ക്ഷണിച്ചിട്ടുണ്ടോ?

MR. S. N. URE: No, Sir. In this particular case there were already "9 Other Hindus" in the register of available candidates. So it was unnecessary to invite application for the 'Other Hindu' group.

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